



PTO/SB/21 (09-04)

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

14

Application Number

09/870,127

Filing Date

May 29, 2001

First Named Inventor

Adnan Asar

Art Unit

2143

Examiner Name

Jeffery C. Pwu

Attorney Docket Number

KEYNP007

**ENCLOSURES (Check all that apply)**☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☒

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐Reply to Missing Parts/  
Incomplete Application☐Reply to Missing Parts  
under 37 CFR 1.52 or 1.53☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐Petition to Convert to a  
Provisional Application☐Power of Attorney, Revocation  
Change of Correspondence Address☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

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Landscape Table on CD

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After Allowance Communication to TC

☐Appeal Communication to Board  
of Appeals and Interferences☐Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)☐

Proprietary Information

☐

Status Letter

☒Other Enclosure(s) (please identify  
below):

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**Remarks**

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**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name

Cindy S. Kaplan, Attorney at Law

Signature

Printed name

Cindy S. Kaplan

Date

August 26, 2005

Reg. No.

40,043

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August 26, 2005

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Cindy S. Kaplan

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No.	:	09/870,127	Confirmation No.:	6508
Applicant	:	Adnan Asar et al.		
Filed	:	May 29, 2001		
TC/A.U.	:	2143		
Examiner	:	Thomas J. Mauro Jr.		
Docket No.	:	KEYNP007		
Customer No.	:	26541		
Title	:	METHOD AND SYSTEM FOR EVALUATING QUALITY OF SERVICE FOR STREAMING AUDIO AND VIDEO		

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO FINAL OFFICE ACTION**

Sir:

The following is provided in response to the final Office Action of June 13, 2005.

**Listing of the Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.